

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department - Extension of the term of the Official Person-in-Charge i.e., The Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur to the A.P. Housefed, Vijayawada for a further period of six months from 01.09.2022 to 31.03.2023 or till the elections are conducted or until further orders, whichever is earlier under Section 32(7)(a)(ii) of Andhra Pradesh Cooperative Societies Act, 1964 duly invoking provisions of Section 123 of the Andhra Pradesh Cooperative Societies Act, 1964 - Orders - Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.672.

Dated:13.10.2022.

Read the Following:-

1. G.O.Rt.No.132, Agriculture & Cooperation (Coop.III) Department, dated 04.03.2022.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur File No. 12497/2015/HSG-Part(1), dated 04.09.2022.

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of the Official Person-in-Charge i.e., The Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur to the A.P. Housefed, Vijayawada for a further period of six months from 01.09.2022 to 31.03.2023 or till the elections are conducted or until further orders, whichever is earlier under Section 32(7)(a)(ii) of Andhra Pradesh Cooperative Societies Act, 1964 duly invoking provisions of Section 123 of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-

P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.

SF/SC.

// FORWARDED BY ORDER //


SECTION OFFICER